



## ROCHESTER - MONROE COUNTY YOUTH BUREAU

4160 CityPlace • 50 West Main Street • Rochester, NY 14614  
(585) 428-4950 • (585) 428-9033 (FAX)

John D. Doyle  
County Executive

Christina Dandino  
Acting Executive Director



### 2003 Young Citizen of the Year

*(Please indicate appropriate category)*

- ☐ Ages 14 and Under
- ☐ Ages 15 through 21

#### Criteria for Nomination and Selection:

- Must be a resident of Monroe County
- Must be Between 9-21 Years of Age by March 17, 2003
- Possession and Demonstration of values which represent the full meaning of a free and democratic society
- Demonstration of a commitment to public service
- Volunteer service
- A positive example to peers
- Leadership in school

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Name of Nominee: \_\_\_\_\_ Age: \_\_\_\_\_ Birth date: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parents Name(s): \_\_\_\_\_ Home Phone: (    ) \_\_\_\_\_

County Legislator: \_\_\_\_\_ County Legislative District: \_\_\_\_\_

Student at: \_\_\_\_\_ Principal: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Nominator: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

**To insure our ability to review thoroughly and make accurate recommendations, please type or print your responses to the following on a separate page and attach it to this form. Recommendations are made based on the thoroughness and depth of the information submitted.**

1. Tell us why the nominee is deserving of the award in relation to the selection criteria listed above. Please be sure to answer the following questions:
  - a. Citizenship is participation in the community. Describe the nominee's skills, abilities and accomplishments in participating to improve their school, community or other group.
  - b. Discuss the values that the nominee promotes or encourages while working with peers or others.
  - c. Describe how the nominee has sought to improve the community through public service or volunteerism.
2. Describe your association with or relationship to the nominee.
3. Give any additional comments that will help us make our decision.

May we contact you for additional information regarding the nominee? ☐ Yes ☐ No

**Nomination must be Postmarked by March 5, 2003 and mailed to:**

Rochester-Monroe County Youth Bureau  
4160 CityPlace, 50 West Main Street  
Rochester, NY 14614